

YAVATMAL PUBLIC SCHOOL  
BOOKS ORDER  
2019-2020

| BOOK MAGIC PUBLICATIONS |                    |       |
|-------------------------|--------------------|-------|
| SN                      | PARTICULARS        | CLASS |
| 1                       | CURSIVE WRITING -1 | I     |
| 2                       | CURSIVE WRITING -2 | II    |
| 3                       | CURSIVE WRITING -3 | III   |
| 4                       | CURSIVE WRITING -4 | IV    |
| 5                       | CURSIVE WRITING -5 | V     |

| ROHAN BOOKS PUBLICATION |                               |       |
|-------------------------|-------------------------------|-------|
| SN                      | PARTICULARS                   | CLASS |
| 1                       | PALASH HINDI PATHYAPUSTAK-1   | I     |
| 2                       | PALASH HINDI PATHYAPUSTAK-2   | II    |
| 3                       | PALASH HINDI PATHYAPUSTAK-3   | III   |
| 4                       | PALASH HINDI PATHYAPUSTAK-4   | IV    |
| 5                       | PALASH HINDI PATHYAPUSTAK-5   | V     |
| 6                       | KASTURI SANSKRIT TEXT BOOK -1 | VI    |
| 7                       | KASTURI SANSKRIT TEXT BOOK -2 | VII   |
| 8                       | KASTURI SANSKRIT TEXT BOOK -3 | VIII  |

| TRIMURTI PUBLICATIONS |                    |       |
|-----------------------|--------------------|-------|
| SN                    | PARTICULARS        | CLASS |
| 1                     | SANGITA MARATHI -1 | I     |
| 2                     | SANGITA MARATHI -2 | II    |
| 3                     | SANGITA MARATHI -3 | III   |
| 4                     | SANGITA MARATHI -4 | IV    |

| GOYAL BROTHERS PUBLICATIONS |                         |       |
|-----------------------------|-------------------------|-------|
| SN                          | PARTICULARS             | CLASS |
| 1                           | SCIENCE SUCCESS BOOK-6  | VI    |
| 2                           | SCIENCE SUCCESS BOOK-7  | VII   |
| 3                           | SCIENCE SUCCESS BOOK-8  | VIII  |
| 4                           | THE STORY OF MY LIFE-10 | X     |

| VK GLOBAL PUBLICATION |                         |       |
|-----------------------|-------------------------|-------|
| SN                    | PARTICULARS             | CLASS |
| 3                     | COMPUTER APPLICATIONS-9 | VIII  |
| 1                     | LAB MANUAL SCIENCE-9    | IX    |
| 2                     | LAB MANUAL SCIENCE-10   | X     |

| SK KATARIYA & SONS |   |       |
|--------------------|---|-------|
| SN                 | PARTICULARS   | CLASS |
| 1                  | MATHEMATICS ( CBSE) TERM-I& II BY UPADHYAY & UPADHYAY- CLASS-9  | IX    |
| 2                  | MATHEMATICS ( CBSE) TERM-I& II BY UPADHYAY & UPADHYAY- CLASS-10 | X     |
|                    |   |       |
|                    |   |       |

| G.RAM PUBLICATIONS        |                                    |          |
|---------------------------|------------------------------------|----------|
| SN                        | PARTICULARS                        | CLASS    |
| 1                         | MEMORY-1                           | I        |
| 2                         | GK ACITVE -1                       | I        |
| 3                         | MEMORY-2                           | II       |
| 4                         | GK ACTIVE-2                        | II       |
| 5                         | VARNIKA HINDI VYAKARAN - 3         | III      |
| 6                         | MEMORY-3                           | III      |
| 7                         | GK ACTIVE-3                        | III      |
| 8                         | VARNIKA HINDI VYAKARAN-4           | IV       |
| 9                         | MEMORY-4                           | IV       |
| 10                        | GK ACTIVE - 4                      | IV       |
| 11                        | VARNIKA HINDI VYAKARAN-5           | V        |
| 12                        | MEMORY-5                           | V        |
| 13                        | GK ACTIVE -5                       | V        |
| 14                        | VITHIKA HINDI GRAMMAR-6            | VI       |
| 15                        | MEMORY-6                           | VI       |
| 16                        | GK ACTIVE-6                        | VI       |
| 17                        | VITHIKA HINDI GRAMMAR-7            | VII      |
| 18                        | MEMORY-7                           | VII      |
| 19                        | GK ACTIVE -7                       | VII      |
| 20                        | VITHIKA HINDI GRAMMAR -8           | VIII     |
| 21                        | MAP MIRROR-9                       | IX       |
| 22                        | MAP MIRROR-10                      | X        |
|                           |                                    |          |
| FLYING BIRDS PUBLICATIONS |                                    |          |
| SN                        | PARTICULARS                        | CLASS    |
| 1                         | FUN FIESTA-1                       | I        |
| 2                         | FUN FIESTA-2                       | II       |
| 3                         | FUN FIESTA-3                       | III      |
| 4                         | FUN FIESTA-4                       | IV       |
| 5                         | FUN FIESTA-5                       | V        |
|                           |                                    |          |
| NAVNEET PUBLICATIONS      |                                    |          |
| SN                        | PARTICULARS                        | CLASS    |
| 1                         | MY GREEN DRAWING BOOK              | I TO III |
| 2                         | MY BROWN DRAWING BOOK              | IV TO V  |
| 3                         | MY ORANGE DRAWING BOOK             | VI TO IX |
| 4                         | MARATHI SULABH BHARATI WORK BOOK-5 | V        |
| STATE GOVT. PUBLICATIONS  |                                    |          |
| SN                        | PARTICULARS                        | CLASS    |
| 1                         | MARATHI SULABH BHARATI T.B. 5      | V        |
| 2                         | MARATHI SULABH BHARATI T.B. 6      | VI       |
| 3                         | MARATHI SULABH BHARATI T.B. -7     | VII      |
| 4                         | MARATHI SULABH BHARATI T.B. -8     | VIII     |
| 5                         | MARATHI AKSHARBHARATI T.B.-9       | IX       |

| BRITANNICA PUBLICATIONS |             |       |
|-------------------------|-------------|-------|
| SN                      | PARTICULARS | CLASS |

|                            |   |       |
|----------------------------|---|-------|
| 1                          | ENGLISH CHANNEL COURSE BOOK -6                          | VI    |
| 2                          | ENGLISH CHANNEL COURSE BOOK -7                          | VII   |
| 3                          | ENGLISH CHANNEL COURSE BBOOK-8                          | VIII  |
| CORDOVA PUBLICATIONS       |   |       |
| SN                         | PARTICULARS   | CLASS |
| 1                          | ENGLISH FUN WITH GRAMMAR -6                             | VI    |
| 2                          | ENGLISH FUN WITH GRAMMAR -7                             | VII   |
| 3                          | ENGLISH FUN WITH GRAMMAR-8                              | VIII  |
| FK PUBLICATIONS            |   |       |
| SN                         | PARTICULARS   | CLASS |
| 1                          | A TALE OF TWO CITIES                                    | VI    |
| 2                          | NAYEE UMANG HINDI PATHYAPUSTAK-6                        | VI    |
| 3                          | AROUND THE WORLD IN 80 DAYS                             | VII   |
| 4                          | NAYEE UMANG HINDI PATHYAPUSTAK-7                        | VII   |
| 5                          | OLIVER TWIST  | VIII  |
| 6                          | NAYEE UMANG HINDI PATHYAPUSTAK-8                        | VIII  |
| 7                          | XAM IDEA CCE SERIES SCIENCE-8                           | VIII  |
| JAINCO PUBLICATIONS        |   |       |
| SN                         | PARTICULARS   | CLASS |
| 1                          | MATHS LAB MANUAL -9                                     | IX    |
| 2                          | MATHS LAB MANUAL -9                                     | X     |
| LAXMI PUBLICATIONS         |   |       |
| SN                         | PARTICULARS   | CLASS |
| 1                          | ADHUNIK HINDI VYAKARAN TATHA RACHANA BY DR. ASHOK BATRA | IX    |
| RACHANA SAGAR PUBLICATIONS |   |       |
| SN                         | PARTICULARS   | CLASS |
| 1                          | MATHEMATICS WORK BOOK-6                                 | VI    |
| 2                          | MATHEMATICS WORK BOOK-7                                 | VII   |
| 3                          | MATHEMATICS WORK BOOK-8                                 | VIII  |

| NCERT/CBSE PUBLICATIONS |             |       |
|-------------------------|-------------|-------|
| SN                      | PARTICULARS | CLASS |

|    |                                      |      |
|----|--------------------------------------|------|
| 1  | MATHEMATICS-6                        | VI   |
| 2  | OUR PAST -1 HISTORY                  | VI   |
| 3  | THE EARTH OUR HABITAT GEOGRAPHY      | VI   |
| 4  | SOCIAL & POLITICAL LIFE-1            | VI   |
| 5  | MATHEMATICS-7                        | VII  |
| 6  | OUR PAST -2 HISTORY                  | VII  |
| 7  | OUR ENVIRONMENT GEOGRAPHY            | VII  |
| 8  | SOCIAL & POLITICAL LIFE-2            | VII  |
| 9  | MATHEMATICS -8                       | VIII |
| 10 | OUR PAST -III PART-I HISTORY         | VIII |
| 11 | OUR PAST -III PART-II HISTORY        | VIII |
| 12 | RESOURCES & DEVELOPMENT GEOGRAPHY    | VIII |
| 13 | SOCIAL & POLITICAL LIFE              | VIII |
| 14 | BEEHIVE ENGLISH                      | IX   |
| 15 | MOMENT ENGLISH                       | IX   |
| 16 | SANSKRIT SHEMUSHI                    | IX   |
| 17 | MATHEMATICS-9                        | IX   |
| 18 | SCIENCE-9                            | IX   |
| 19 | SST CIVICS & DEMOCRATIC POLITICS-1   | IX   |
| 20 | SST DISASTER MANAGEMENT-1            | IX   |
| 21 | SST GEOGRAPHY CONTEMPORARY INDIA -I  | IX   |
| 22 | SST HISTORY CONTEMPORARY INDIA -I    | IX   |
| 23 | SST ECONOMIC DEVELOPMENT - CLASS-9   | IX   |
| 24 | HINDI SANCHAYAN PART-1 CLASS -IX     | IX   |
| 25 | HINDI SPARSH PART-1 CLASS-IX         | IX   |
| 26 | ENGLISH ( NEW COURSE )               | X    |
| 27 | ENGLISH ( NEW COURSE )               | X    |
| 28 | SHEYURI PART-II                      | X    |
| 29 | MATHEMATICS-10                       | X    |
| 30 | SCIENCE-10                           | X    |
| 31 | SST CIVICS & DEMOCRATIC POLITICS-2   | X    |
| 32 | SST ECONOMIC DEVELOPMENT - CLASS-10  | X    |
| 33 | SST GEOGRAPHY CONTEMPORARY INDIA -II | X    |
| 34 | SST HISTORY CONTEMPORARY INDIA -II   | X    |
| 35 | SST TOGETHER TOWARDS SAFER INDIA-2   | X    |
| 36 | HINDI SANCHAYAN PART-2 CLASS -X      | X    |
| 37 | HINDI SPARSH PART-2 CLASS-X          | X    |